



Maundy Thursday Communion and Tenebrae

March 29, 2018

First Baptist Church

Whiteville, North Carolina

Maundy Thursday

Communion and Tenebrae

March 29, 2108

Seven O'clock P.M.

Greeting Rev. Ryan Clore

Prelude Mr. Jim Council
You Are the Way; to You Alone arr. Austin Lovelace

* Hymn No. 144 *When I Survey the Wondrous Cross* HAMBURG

Invocation Rev. Clore

Responsive Reading Isaiah 53:1-8 Congregation

Leader: Who has believed our message and to whom has the arm of the LORD been revealed? For he grew up before him like a tender shoot, and like a root out of dry ground.

People: **He had no beauty or majesty to attract us to him, and no beauty that we should desire him.**

Leader: He was despised and rejected by men, a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

People: **Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.**

Leader: But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed.

People: **All we like sheep have gone astray; we have all turned to our own way; and the LORD has laid on him the iniquity of us all.**

Leader: He was oppressed, and he was afflicted, yet he opened not his mouth. He was brought as a lamb to the slaughter,

People: **and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people.**

Hymn No. 137 *O Sacred Head, Now Wounded* PASSION CHORALE

Communion

Scripture Reading Mark 14:12-25 Rev. Clore

The Lord's Supper

Tenebrae (Service of Shadows)

Tenebrae comes from the Latin word for darkness and is traditionally a service for Good Friday. The service is centered on the slow dimming of the lights until the passage about the death of our Lord is read. At that time, a bell is tolled eleven times, each toll representing three years of Christ's earthly life.

Interlude *Were You There* Mr. Jim Council

Shadow of Betrayal Matthew 26:21-25 Mrs. Myrtle Corbett
Choral Response The Chancel Choir

Who Will Betray the Son of God? Lani Smith

Who will betray the Son of God?	Who will the pawn of Satan be?
Who will deliver the Lord to death?	Who will be traitor to Christ the Lord?
Who will be the one who must bear the awful curse?	Who will sell his soul for the life of God's own Son?
Who will it be, O God, who will it be?	Who will it be, O God, who will it be:

Who will bring the kiss of death to Christ?
Who will give the Savior to sinful man?
Who will send the Lord on his road of
pain and shame?
I pray, O God, that it not be me!

(The first candle is extinguished.)

Shadow of Agony Matthew 26:36-46 Rev. Ryan Clore
Choral Response The Chancel Choir

Could You Not Watch With Me One Hour?

“Could you not watch with me one hour?”
How strange to hear such words from such a man;
A man so self-sufficient, so strong of mind and soul!
What need has he for solace of companionship?

“Could you not watch with me one hour?”
Once more he cries aloud his anguished plea
That all that lies before him may not be his to bear.
But yet he takes the cup and drinks it willingly.

“Could you not watch with me one hour?”
The time has come and all his prayers are done.
He meets the task with courage, but somehow he has changed;
Perhaps he's learned the loneliness of Saviorhood.

(The second candle is extinguished.)

Shadow of the Arrest
Choral Response

Luke 22:47-53

Mrs. Jolene Lewis
The Chancel Choir

After the Arrest in the Garden

The incident is over
And peace rules the garden again.
The normal sounds of night have banished every
trace of shouted curse.
The scuffling mob has long since gone
And the disciples have fled in fear.
Most who were here will soon forget this night;
But a certain slave touches his ear
In wonder mixed with gratitude,
And he will not, he will not soon forget.

(The third candle is extinguished.)

Shadow of Denial
Choral Response

Luke 22:54-62

Mr. Stephen Bazemore
The Chancel Choir

The Defense of Simon Peter

They asked me if I knew him; What else could I say? For if I said I knew him They'd kill me right away. And how then could I save him, Body rent from soul? Denial was my pretext; His rescue was my goal.	But after I denied him Time and time again, My eyes began to open; I saw how wrong I'd been. It wasn't for his rescue That I claimed him not; The reason for my action Was fear of what men thought.
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But judge me not too harshly
If my ways seem grim;
How often has the cock crowed
Since you first learned of him?

(The fourth candle is extinguished.)

Shadow of the Trial

Mark 15:1-15

Mrs. Rose Langston

(Please continue on the next page.)

Jesus Before the People

See him as he stands before the people.
 See the patient suff'ring in his bruised and battered face.
 See how he stands in utter silence.
 He answers not;
 He breathes not a word.

Hear the accusations of the chief priests.
 Hear the vicious slander from those vain and jealous men.
 Yet he betrays no hint of anger.
 He answers not;
 He breathes not a word.

Hear the words of Pilate as he speaks to the people:
 "I find this man not guilty.
 Shall I set him free?"
 Crowd: "Give us Barrabas!"
 "What then should I do with this King of the Jews?"
 Crowd: "Crucify him!"
 "But what has he done?
 Of what crime is he guilty?"
 Crowd: Crucify him!"

O Lord, it appears that we have forsaken you!
 He answers not;
 He breathes not a word.

(The fifth candle is extinguished.)

Shadow of Death
 Choral Response

Luke 23:32-46

Mr. Stephen Prince
 The Chancel Choir

Christ Crucified

No more the heat,
 No more the nagging thirst,
 No more the taunts of jeering mob,
 No more the scathing stings of whip or club,
 No more the vicious, racking pain of nails and cross;
 Only loneliness remains;
 He takes it through the door of death willingly,
 But with a depth of understanding only he could know.

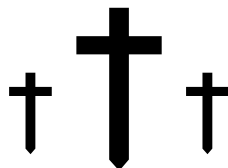
He lived for us,
 He died for us,
 And now he knows the loneliness of his death
 Was no greater than the loneliness of his life.

(The Christ candle is extinguished.)

The Tolling of the Bell

The bell will toll eleven times, each toll representing three years of Christ's earthly life.

We invite the congregation to remain as long as you feel led after the lights return.
Please keep the discipline of silence until you leave the sanctuary.



Acolyte: Mitchell Sauls

Sound and Lighting: Kirby Sanderson

Chancel Choir

*Stephen Bazemore
Armond Carter
Ryan Clore
Brownie Cook
Leigh Cook

Myrtle Corbett
Sylvia Elkins
*Melvin Ezzell
Robin Fort

Pat Hyatt
Sue Jordan
Ruth Kuykendall
Rose Langston
Jolene Lewis

Helen Monroe
Stephen Prince
Ella Jo Sellers
Burline Stocks
Bridger Warlick

*Soloist



Ministerial Staff

Rev. Ryan Clore, Pastor

Rev. Eddie Fort, Minister of Music

Support Staff

Mrs. Teresa Malpass, Ministry Assistant

Mrs. Dinah Reaves, Financial Ministry Assistant

Mr. Jim Council, Interim Organist

Scripture Readers: Chancel Choir members

Acolyte: Mr. Mitchell Sauls

Sound and Lighting: Mr. Eric Kronenwetter and Mr. Kirby Sanderson

Church Office Hours

8:30 A.M.—4:30 P.M. Monday—Friday

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